The principal aim of religious education is to explore what people believe and what difference this makes to how they live, so that pupils can gain knowledge, understanding and skills needed to handle questions raised by religion and belief, reflecting on their own ideas and ways of living.

Subject: Religious Education	Year group: Year 3	Topic: Ibadah	Unit Key Question: L2.9 How do festivals and
description of what they • give examples of how s meaning behind a festiva • give clear, simple acco believers • give examples of how p guide their beliefs and ac • give examples of ways • think, talk and ask que been studying have som	is and concepts studied and give a simple mean stories show what people believe (e.g. the al) unts of what stories and other texts mean to people use stories, texts and teachings to ctions in which believers put their beliefs into action stions about whether the ideas they have	Vocabulary: ibadah, worship, five pillars, Shahadah, salah, Ramadan, Eid-ul-Fitr, Qur'an, Arabic, Muslim, harmony, rak'ah, mosque/masjid, community	worship show what matters to a Muslim?

## Programme of Study

What do pupils gain from RE at this key stage? Pupils should extend their knowledge and understanding of religions and worldviews, recognising their local, national and global contexts. They should be introduced to an extended range of sources and subject-specific vocabulary. They should be encouraged to be curious and to ask increasingly challenging questions about religion, belief, values and human life. Pupils should learn to express their own ideas in response to the material they engage with, identifying relevant information, selecting examples and giving reasons to support their ideas and views.

A. make sense of a range of religious and nonreligious beliefs

B. understand the impact and significance of religious and nonreligious beliefs

C. make connections between religious and non-religious beliefs, concepts, practices and ideas studied

## End of key stage outcomes

RE should enable pupils to:

- identify and describe the core beliefs and concepts studied
- make clear links between texts/sources of authority and the key concepts studied

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- offer an extension of a structure	a particular and a particular state of a state of the second state		and the local barrance
<ul> <li>offer suggestions about what texts/sources of auth</li> </ul>	nority can mean and give exam	obles of what these sources me	an to believers
	for the state of t		

- make simple links between stories, teachings and concepts studied and how people live, individually and in communities
- describe how people show their beliefs in how they worship and in the way they live
- identify some differences in how people put their beliefs into action

• make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly

- raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live
- give good reasons for the views they have and the connections they make

These general outcomes are related to specific content within the unit outlines on pp.61-72.

Implementation:	Impact - Lesson Sequence:	Evaluations and assessments:
Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can:		I am learning to
<ul> <li>Make sense of belief:</li> <li>Identify some beliefs about God in Islam, expressed in Surah 1</li> <li>Make clear links between beliefs about God and ibadah (e.g. how God is worth worshipping; how Muslims submit to God)</li> </ul>		

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Understand the impact:	
<ul> <li>Give examples of ibadah</li> </ul>	
(worship) in Islam (e.g. prayer,	
fasting, celebrating) and	
describe what they involve.	
Make links between Muslim	
beliefs about God and a range of	
ways in which Muslims worship	
(e.g. in prayer and fasting, as a	
family and as a community, at	
home and in the mosque)	
Make connections:	
<ul> <li>Raise questions and suggest</li> </ul>	
answers about the value of	
submission and self-control to	
Muslims, and whether there are	
benefits for people who are not	
Muslims	
<ul> <li>Make links between the</li> </ul>	
Muslim idea of living in harmony	
with the Creator and the need	
for all people to live in harmony	
with each other in the world	
today, giving good reasons for	
their ideas.	